

Place  
Stamp  
Here

From:

Complete with Story Guide. (Reel No.'s 920-A, 920-B, 920-C)

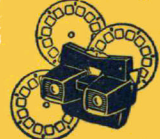
**BATTLE OF THE MONSTERS from**  
**THE ANIMAL WORLD**  
*Written, produced and directed by Irwin Allen*  
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Nature  
Series  
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dinosaurs  
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•  
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21 three dimension **VIEW-MASTER** pictures

**HAND STAMP  
DO NOT BEND**

To: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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